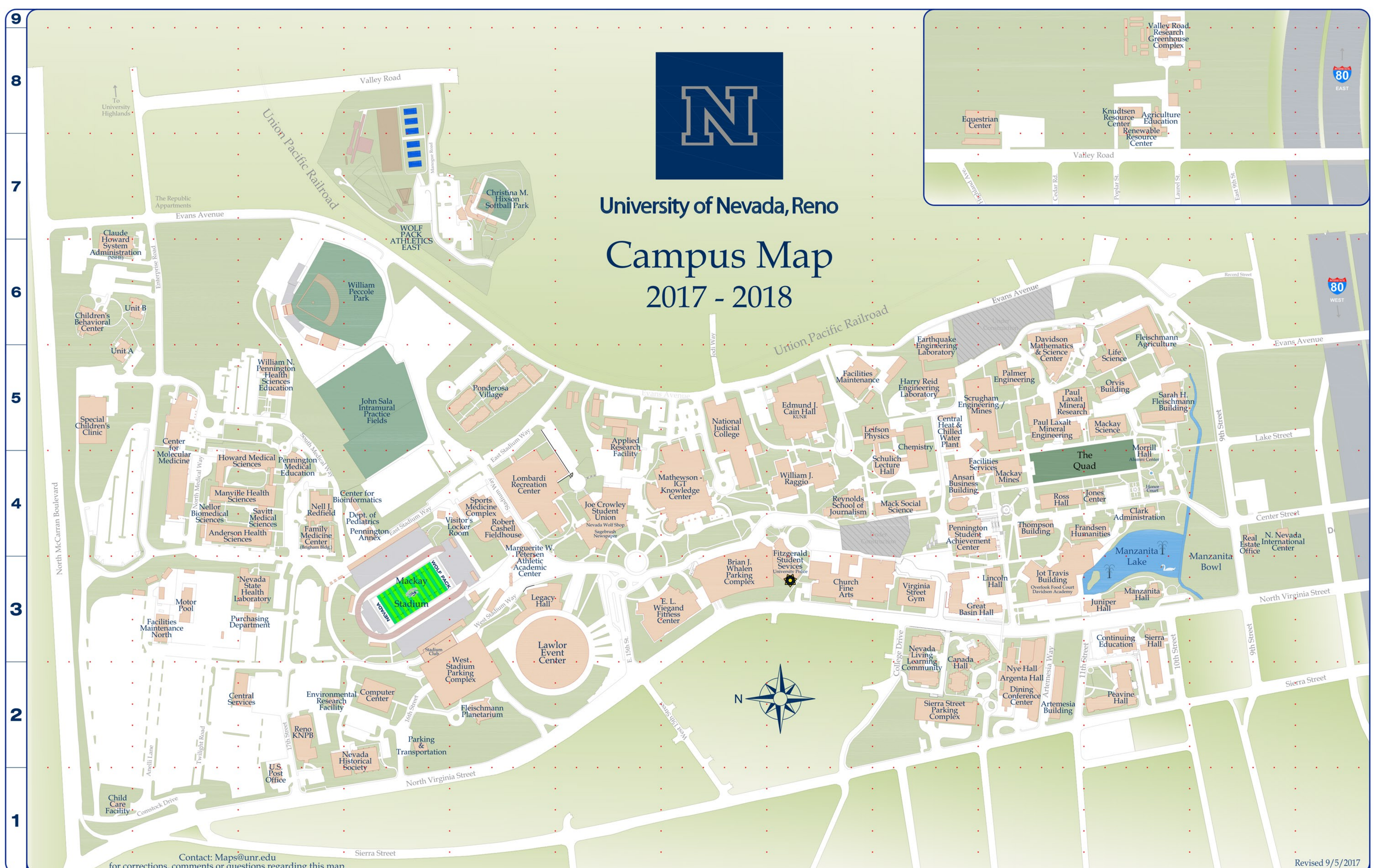
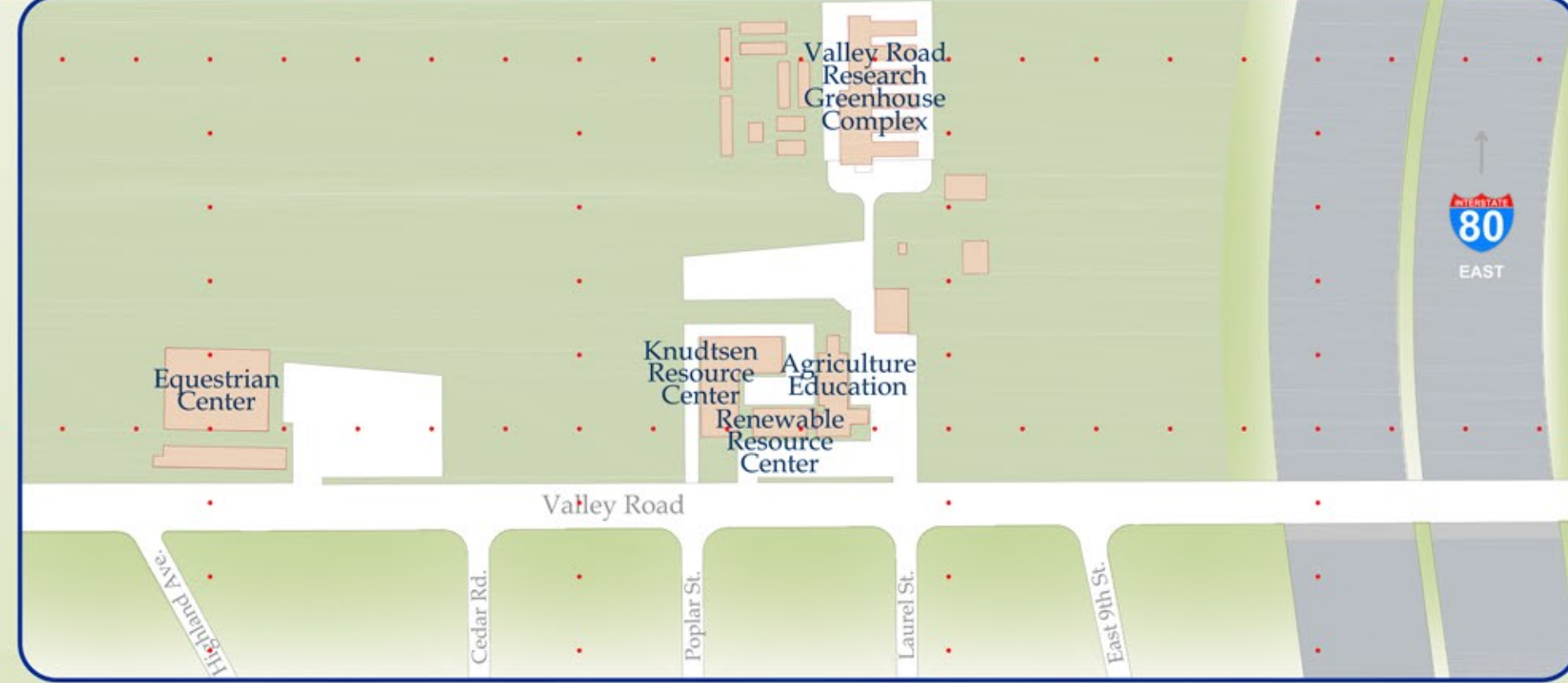




University of Nevada, Reno

# Campus Map 2017 - 2018



Contact: [Maps@unr.edu](mailto:Maps@unr.edu)  
for corrections, comments or questions regarding this map.

Revised 9/5/2017

| Grid    | Building Name  | Abrev. | Grid    | Building Name  | Abrev. | Grid    | Building Name                                       | Abrev. | Grid    | Building Name   | Abrev. | Grid    | Building Name  | Abrev. |
|---------|--|--------|---------|--|--------|---------|---|--------|---------|---|--------|---------|--|--------|
| K 7-8   | Agricultural Education                                   | AE     | K 3     | Continuing Education Building                        | CEB    | F 4     | Joe Crowley Student Union                           | JCSU   | K 4-5   | Morrill Hall Alumni Center  | MH     | H 3-4   | Police Department (Inside Fitzgerald Student Services) | FSSB   |
| B-C 4   | Anderson Health Science                                  | AHS    | F 4     | Crowley Student Union (See - Joe Crowley S. U.)      | JCSU   | C-D 4-5 | John Sala Intramural Practice Fields                | JCSU   | B 3     | Motor Pool  | MP     | E 5     | Ponderosa Village                                      | PV     |
| I 4     | Ansari Business Building                                 | AB     | J-K 3-4 | Davidson Academy (Jot Travis Building)               | JT     | K 4     | Jones Center  | JC     | G 4-5   | National Judicial College   | NJC    | C 3     | Purchasing Department                                  | PD     |
| F 4-5   | Applied Research Facility                                | ARF    | J 5-6   | Davidson Mathematics and Science Center              | DMSC   | J-K 3-4 | Jot Travis Building                                 | JT     | C 4     | Neil J. Redfield Bldg. (Student Health Center and Speech Pathology & Audiology) | NJR    | J-K 4-5 | Quadrangle (Quad)                                      | Q      |
| J 2-3   | Argenta Hall   | ARH    | D 4     | Department of Pediatrics (Pediatrics, Department of) | DCC    | K 3     | Juniper Hall  | JH     | L 4     | Real Estate Office  | REO    | L 4     | Real Estate Office                                     | REO    |
| J 2     | Artemesia Building                                       | ARTM   | J 2-3   | Dining Conference Center                             | DCC    | F-G 4-5 | Knowledge Center (See - Mathewson IGT K. C.)        | MIKC   | K 7-8   | Renewable Resource Center   | RRC    | K 7-8   | Renewable Resource Center                              | RRC    |
| F 4     | ASUN Bookstore (See Nevada Wolf Shop - JCSU)             | JCSU   | I 5-6   | Earthquake Engineering Laboratory                    | EEL    | K 7-8   | Knudsen Resource Center                             | KRC    | B-C 2   | Nevada Ink (2nd Floor of Central Services)                                      | CS     | H 4     | Reynolds School of Journalism                          | RSJ    |
| F-G 4-5 | @ One (In the Basement of the Joe Crowley Student Union) | JCSU   | H 5     | Edmund J. Cain Hall                                  | EICH   | H 5     | KUNR Radio (Inside Edmund J. Cain Hall)             | EICH   | I 2-3   | Nevada Living Learning Community  | NLLC   | E 4     | Robert Casshell Fieldhouse                             | CFH    |
| E 3-4   | Athletic Academic Center                                 | MWBP   | F-G 3   | E.L. Wiegand Fitness Center                          | WFC    | E-F 2-3 | Lawlor Events Center                                | LECH   | B-C 3   | Nevada State Health Laboratory  | NSHL   | J 4     | Ross Hall  | RH     |
| D 4     | Bioinformatics, Center for                               | BC     | E-F 3   | Environmental Research Facility                      | ERF    | F 3     | Legacy Hall   | LEGH   | F 4     | Sagebrush Newspaper Office (See - Joe Crowley S.U.)                             | JCSU   | C 5     | William J. Raggio Building                             | WRB    |
| G-H 3-4 | Brian Whalen Parking Complex                             | BWPC   | I 4     | Equestrian Center                                    | EC     | H 5     | Leifson Physics                                     | LP     | L 4     | Northern Nevada International Center  | NNIC   | K 5     | Sarah H. Fleischmann Building                          | SFB    |
| C 4     | Brigham Building (See - Family Medicine Center)          | FMC    | C 4     | Family Medicine Center (Brigham Building)            | FMC    | F-G 4-5 | Library (Mathewson IGT Knowledge Center)            | MIKC   | J 2-3   | Nye Hall  | NH     | C 4     | Savitt Medical Science                                 | SMS    |
| I 1-2   | Canada Hall  | CH     | J 4     | Facilities Maintenance Services                      | FS     | K 5     | Life Science  | LS     | K 5     | Orvis Building  | OB     | I 4     | Schulich Lecture Hall                                  | SLH    |
| H 5     | Cain Hall (See - Edmund J. Cain Hall)                    | EICH   | H 5     | Facilities Maintenance Services                      | FMS    | J 3     | Lincoln Hall  | LH     | J-K 3-4 | Overlook Food Court (Inside Jot Travis)   | JT     | I 5     | Sierra Hall Engineering / Mines                        | SEM    |
| B 4-5   | Center for Molecular Medicine                            | CMM    | H 3-4   | Fitzgerald Student Services Building                 | FSSB   | E-F 4   | Lombardi Recreation Center                          | LR     | J 5     | Palmer Engineering  | PE     | K 2-3   | Sierra Hall  | SH     |
| I 5     | Central Heat & Chilled Water Plant                       | CHP    | K 5-6   | Fleischmann Agriculture                              | FA     | I 4     | Mack Social Science                                 | MSS    | D 2     | Parking & Transportation  | PS     | I 2     | Sierra Street Parking Complex                          | SPC    |
| B-C 2   | Central Services   | CS     | E 2     | Fleischmann Planetarium                              | FP     | J 4     | Mackay Mines  | MM     | J 5     | Paul Laxalt Mineral Engineering   | LME    | E 7     | Softball Park (See: Christina M. Hixson S.P.)          | -      |
| I 4-5   | Chemistry Building                                       | CB     | C-D 4-5 | Football Practice Field (John Sala Intramural Field) | FP     | K 5     | Mackay Science                                      | MS     | J-K 5   | Paul Laxalt Mineral Research  | LMR    | E 4     | Sports Medicine Complex                                | SMC    |
| A 1     | Child Care Facility                                      | CCF    | D-E 3-4 | Football Stadium (Mackay Stadium)                    | S      | D-E 3-4 | Mackay Stadium                                      | S      | K 2     | Peavine Hall  | PH     | D-E 3   | Stadium Club   | SC     |
| E 7     | Child Care Facility                                      | CCF    | J-K 4   | Frandsen Humanities                                  | FH     | B-C 4   | Manville Health Science                             | MHS    | D 4     | Pediatrics, Department of   | PDO    | E 4     | Stadium Visitors Locker Room                           | VL     |
| H 4     | Clark Administration                                     | CA     | I 3     | Great Basin Hall                                     | GBH    | K 3     | Manzanita Hall                                      | MAH    | D 4     | Pennington Annex  | PA     | H 3-4   | Student Services (Fitzgerald Student Services)         | SS     |
| A-B 6-7 | Claude Howard Sys. Admin. Building (See - NSHE)          | SAB    | CA 1    | Harry Reid Engineering Laboratory                    | HREL   | K 3-4   | Manzanita Lake                                      | ML     | C 5     | Pennington Health Sciences Building   | PHS    | F 4     | Student Union (Joe Crowley Student Union)              | JCSU   |
| D 2     | Computer Center  | CC     | K 4     | Honor Court  | HMS    | E 3-4   | Marguerite W. Petersen Building (Ath. Acad. Center) | MWBP   | C 4     | Pennington Medical Education Building   | PMB    | D 7-8   | Tennis Courts  | TC     |
|         |  |        | B-C 4-5 | Howard Health Sciences                               | HMS    | F-G 4-5 | Mathewson IGT Knowledge Center                      | MIKC   | I 4     | Pennington Student Achievement Center   | PSAC   | J 4     | Thompson Building                                      | TB     |

NON-UNIVERSITY BUILDINGS

| Grid    | Building Name                         | Abrev. | Grid  | Building Name                         | Abrev. |
|---------|---------------------------------------|--------|-------|---------------------------------------|--------|
| A 6     | Children's Behavioral Center          | CBC    | A 6   | Children's Behavioral Center - Unit A | CBCA   |
| A-B 6   | Children's Behavioral Center - Unit B | CBCB   | A-B 6 | Children's Behavioral Center - Unit B | CBCB   |
| C-D 1-2 | Nevada Historical Society             | NHS    | C 2   | Reno KNPB Building                    | RKB    |
| C 2     | Reno KNPB Building                    | RKB    | A 5   | Special Children's Clinic             | SCC    |
| A 5     | Special Children's Clinic             | SCC    | C 1-2 | U.S. Post Office                      | USPO   |